Mr. C. Matthai.—No, I am giving an example.

President.—Mr. George, you are out of order.

Mr. George Chakyamuri.—I asked for information only.

Mr. C. A. Kunjunni Raja.— May I know whether a post in the third grade was not abolished, and a new one created in the second grade? Was not this an abolition of one officer in the third grade and the creation of a new one in the second grade?

Mr. C. Matthai.—When new men had to be brought from outside for the First Grade College, his chance of promotion was lost. If we had not recruited men from outside for the First Grade College, he would have been promoted to the second grade in the natural course of things. Since he had lost the chance of a promotion, and since he is about to retire from service, it will be really hard to deprive him of his promotion. So some consideration was shown in his case.

The appointment to the new post of Rs. 300—400 created in the Education Department.

88. **Mr. C. A. Kunjunni Raja.**—Will the Government be pleased to state who was appointed to the new post created in the Education Department on Rs. 300—400 outside the College staff, when the College staff was reorganised by the end of 1100?

(b) When was the incumbent given increments?

Mr. C. Matthai.—(a) Mr. V. K. Achyuta Menon, the senior officer for promotion, was appointed to the post.

(b) He was allowed to draw the maximum pay from the date of his appointment to the grade.

Caste-war statement of graduates in the Educational Department.

89. **Mr. K. T. Mathew.**—Will the Government be pleased to state the number of graduates in the Department of Education, and how many of them are caste-Hindus, Christians, non-caste Hindus, Muhammadans and Jews?

Mr. C. Matthai.—There are 274 graduates in the Education Department, of whom 242 are caste-Hindus, 28 Christians, and 4 non-caste Hindus. There are no Muhammadan and Jew graduates.

Adult education in the State

90. **Mr. K. T. Mathew.**—Will the Government be pleased to state in detail the steps taken by Government for adult education in the State, and how far they have proved to be successful?

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Mr. C. Matthai.—The chief agency by which adult education is intended to be imparted is the Night School. There are 14 such schools in the State, and the question of increasing their number is under consideration. Something is also being done in the Industrial Schools. More effective work in this direction can be done by social service workers and other non-official agencies.

Mr. K. T. Mathew.—How far have they proved successful? That portion of the question has not been answered.

Mr. C. Matthai.—They have proved to be fairly successful, and we are not disappointed so far. It is distinctly encouraging.

The number of Night Schools in the State.

91. Mr. I. E. Ambooken.—Will the Government be pleased to state the number of Night Schools in the State and the names of places in which they are located?

Mr. C. Matthai.—There are 14 recognised Night Schools which are located in (1) Cranganur (2) Patinettarayalam (3) Kattur (4) Vadakkancheri (5) Ampalappuram (6) Trichur (7) Aranattukara (8) Vellarakkad (9) Kanjirakkode (10) Pynkulam (11) Carikkode (12) Kanayannur (13) Vadavukode and (14) Cherai.

Industrial Schools for Girls.

92. Mr. K. T. Mathew.—Will the Government be pleased to inform—

(a) the number of aided Industrial Schools for girls in the State and in how many of them Needle-work is taught as a special subject;

(b) when did the Government first give grant to the Church of God Needle-work School, Kunnamkulam;

(c) whether the Government has been giving grant to the school throughout the year; and if not, when did the Government cease to give the grant;

(d) when the Manager was informed of having withdrawn the grant;

(e) whether the Government has given grant till the date on which the Manager was informed of having withdrawn the grant;

(f) whether the Manager was informed or warned that the grant will be withdrawn before actually withdrawing it?

Mr. C. Matthai.—(a) There are 3 aided Industrial Schools for girls in the State, viz., St. Peter's Industrial School, Karuvannur, Chembukkavu Industrial School, Trichur, and the Church of God Needle-work School, Kunnamkulam. Needle-work is taught as a special subject in all these schools.

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